





#### भा.वा.अ.शि.प.-वर्षा वन अनुसंधान संस्थान ICFRE-RAIN FOREST RESEARCH INSTITUTE

(पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय के अधीनस्थ एक स्वायत्त परिषद)
(An Autonomous body of Ministry of Environment, Forest & Climate Change, Govt. of India)
पो. बॉक्स सं. 136, देववन, जोरहाट - 785001, असम
Post Box No. 136, Deovan, Jorhat- 785001, Assam.

संख्या/ No./GCR/2022/2-184/Vol.X/ 77 4

दिनांक/Dated: 27-01-2023

# भर्ती स्चना/ RECRUITMENT NOTICE

A Walk-in-Interview is scheduled to be held on 10.02.2023 from 10.30 AM onwards at ICFRE-Rain Forest Research Institute, Jorhat for engagement Project Staff to work under various projects as detailed below:

|    | etailed below:   |                             |               |                      |                |
|----|--|-----------------------------|---------------|----------------------|----------------|
| S  | Project title/Funding Agency/Duration  |                             | Name and no.  | Required             | Emoluments     |
| N  |  |                             | of Post       | Qualification        | (Per month)    |
| 1. | All India  | Sub-component-4(b):         | PA = 01       | Essential:           | Rs. 19,000/-   |
|    | Coordinated  | Management of insect        |               | First class B.Sc. in | p.m. (fixed)   |
|    | Research   | and disease of bamboo in    |               | Agriculture/         |                |
|    | Project on   | nursery, plantations and    |               | Botany               | 6              |
|    | Bamboo   | storage                     |               |                      |                |
|    | (AICRP-02)   |                             |               |                      |                |
|    |  |                             |               |                      |                |
|    | <b>Duration</b> :  | Sub-component-5(a):         | PA=01         | Essential:           | Rs. 19,000/-   |
|    | 2020-25  | Morphological and           |               | First class B.Sc. in | p.m. (fixed)   |
|    |  | Biochemical                 |               | Botany/              |                |
|    | Funding  | characterization of         |               | Biochemistry         |                |
|    | Agency:  | bamboo species              |               |                      |                |
|    | CAMPA  | Component-8                 | JPF=01        | Essential:           | Rs. 20,000/- + |
|    |  | Extension, Technology       |               | First Class M.Sc. in | HRA as         |
|    | B .  | transfer and capacity       |               | Agricultural         | admissible     |
|    |  | building.                   |               | Extension            |                |
| 2. | Assessment and   | d monitoring of Invasive    | JPF = 01      | Essential:           | Rs. 20,000/- + |
|    | Alien Plant species in India and formulation of strategies for management of key Invasive Alien Plant Species in different regions of the country. [AICRP-7]  Duration: 2020-25  Funding Agency: CAMPA |                             | (anticipated) | First class Master   | HRA as         |
|    |  |                             |               | degree in Botany/    | admissible     |
|    |  |                             |               | Forestry/            |                |
|    |  |                             |               | Agriculture/ Life    |                |
|    |  |                             |               | Sciences with        | ¥              |
|    |  |                             |               | specialization in    | · r            |
|    |  |                             |               | Plant Pathology/     |                |
|    |  |                             |               | microbiology         |                |
|    |  |                             |               |                      |                |
| 3. |  | of fodder availability and  | JPF =01       | Essential:           | Rs. 20,000/- + |
|    |  | ce unsustainable grazing in |               | First Class M.Sc. in | HRA as         |
|    | the forests (AICRP-17)   |                             |               | Agronomy/            | admissible     |
|    |  |                             |               | Forestry/ Botany     |                |
|    | Duration: 2020   | -25                         |               |                      |                |
|    | cont material to   |                             |               |                      |                |
|    | Funding Agency: CAMPA  |                             |               |                      |                |
|    |  | /                           |               |                      |                |
|    |  |                             |               |                      |                |
|    |  |                             |               |                      |                |

| 4. | Preparation of forest                                  | soil health cards          | PA =01  | Essential:                      | Rs. 19,000/-             |
|----|--|----------------------------|---------|---------------------------------|--------------------------|
| 4. | under different forest                                 |                            | FA -01  | First class B.Sc. in            | p.m. (fixed)             |
|    | forest divisions of India                              |                            |         | Forestry/ Botany/               | p.m. (mxca)              |
|    | TOTOST GIVIDIONS OF INGI                               | u (IIICIU ==)              |         | Chemistry/                      | Α                        |
|    | <b>Duration</b> : 2020-25                              |                            |         | Agriculture/ Life               |                          |
|    | # Decide and acts of mach bear to person of the second | 1                          |         | Sciences                        |                          |
|    | Funding Agency: CA                                     | MPA                        |         |                                 | ,                        |
|    |  |                            |         | Desirable:                      | ` .                      |
|    | ×.   |                            |         | Working                         | <b>6</b>                 |
|    |  |                            |         | experience in                   |                          |
|    |  | 3-                         |         | handling/ analysis              |                          |
| 5. | Study of climate drive                                 | on offects on Indian       | JPF =01 | of soil samples.  Essential:    | Rs. 20,000/- +           |
| ٥. | Forests through long                                   |                            | JPF -01 | First class Master              | HRA as                   |
|    | (AICRP 31)   | g term momtoring           |         | degree in Botany/               | admissible               |
|    | (MCM 51)   |                            |         | Forestry/ Ecology/              | damissioic               |
|    | <b>Duration</b> : 2020-25                              |                            |         | Agriculture                     |                          |
|    |  |                            |         |                                 |                          |
|    | Funding Agency: CA                                     | MPA                        |         | Desirable:                      |                          |
|    |  |                            |         | Candidate should                | 3 8                      |
|    |  |                            |         | have strong hold in             | 4                        |
|    |  |                            |         | forest plant                    |                          |
|    | ) T ( 1  | G 12                       | IDE 01  | identification                  | D 20 000/                |
| 6. | National programme for conservation and                | Component-2:<br>FGR Seed & | JPF =01 | Essential: First class Master   | Rs. 20,000/- +<br>HRA as |
|    | development of   | Germplasm                  |         | degree in                       | admissible               |
|    | forest genetic   | Storage                    |         | Agriculture/                    | adimissible              |
|    | resources  | Storage                    |         | Botany/ Forestry                |                          |
|    |  |                            |         | with specialization             |                          |
|    | <b>Duration</b> : 2020-25                              |                            |         | in Seed Science or              |                          |
|    |  |                            |         | Plant Breeding.                 |                          |
|    | Funding Agency:  |                            |         |                                 |                          |
|    | CAMPA  |                            |         | Desirable:                      |                          |
|    |  |                            |         | Working                         |                          |
|    |  |                            | 8.0     | experience in seed              |                          |
|    | ik   |                            |         | collection, processing, storage |                          |
|    |  |                            |         | of forestry tree                |                          |
|    |  | <u> </u>                   |         | species.                        |                          |
|    |  | Component 3:               | JPF =01 | Essential:                      | Rs. 20,000/- +           |
|    |  | FGR                        | 300 303 | First class Master              | HRA as                   |
|    |  | Characterization           |         | degree in Forestry/             | admissible               |
|    |  |                            |         | Agriculture/                    |                          |
|    |  |                            |         | Biotechnology with              | ·                        |
|    |  |                            |         | specialization in Plant         |                          |
|    |  |                            |         | Biotechnology/                  |                          |
|    |  |                            |         | Tree improvement                |                          |
|    |  | Component-4:               | JPF =01 | Essential:                      | Rs. 20,000/- +           |
|    |  | FGR Conservation           | 01      | First class Master              | HRA as                   |
|    |  |                            |         | degree in Forestry/             | admissible               |
|    |  |                            |         | Botany/                         |                          |
| 1  |  |                            |         | Agriculture                     |                          |

- The posts are purely contractual and co-terminus with the project.
- Age limit as on 31.01.2023, 25 years for PA and 28 years for JPF.
   (Relaxable up to 5 years for SC/ST /Women and 3 years for OBC candidates).

- Duly filled up application form [attached below] along with testimonials will be accepted from 9.30 AM to 10.30 AM on the day of the interview.
- Candidate should bring one Passport Size Photograph.
- No TA/DA will be paid for attending the Interview.

Regib Ka. Command (27-11.1007) निदेशक /Director

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दिनांक/Dated: 10-02-2023

## APPLICATION FORM FOR WALK-IN-INTERVIEW

| Post Applied for   |                     | Affix Passport size self-attested Photograph |
|--|---------------------|--|
| Name of the Project(s) preferred                                     | : 1                 |  |
|  | : 2                 | 6  |
| 1. Name of the applicant   | :                   | *  |
| 2. Father's/Husband's Name   | :                   |  |
| 3. Date of birth (Attach age proof certificate)                      | :DDMM               | _YYYY  |
| 4. Age as on 31.01.2023  | : Years Month/s D   | ay/s   |
|  |                     |  |
| 5. Sex (√)   | : M F               |  |
| 6. Marital Status (√)  | : Married Unmarried |  |
| 7. Whether belongs to SC / ST / Ol<br>(Attach caste proof certificat |                     | · ·  |
| 8. Address for communication   | :                   |  |
| Phone No.  | :                   |  |
| E- Mail 9. Permanent address   | :                   |  |
| Phone No.  |                     |  |

| Qualification                          | Institution         | University/<br>Board |              | ear of | Subjects   |       | Division / percentage |
|--|---------------------|----------------------|--------------|--------|------------|-------|-----------------------|
| *                                      |                     | ,                    |              |        |            |       |                       |
|  |                     |                      |              |        |            |       | Ÿ                     |
| 8                                      |                     | ×                    |              |        |            |       |                       |
|  |                     |                      |              |        |            |       |                       |
|  |                     |                      |              |        | 6          | 1,50  |                       |
|  | ¥.                  |                      |              |        | Ů.         |       |                       |
| 2. Language proficiency (√):  Language |                     | Read Wr              |              | rite   |            | Speak |                       |
| Hindi                                  |                     |                      |              |        | - X        |       |                       |
| English Assamese                       |                     |                      |              |        |            |       |                       |
| Any other                              |                     |                      | ) , , ,      |        |            |       | 6                     |
| 2                                      |                     | 1                    |              |        |            |       |                       |
|  |                     |                      | , n          |        |            |       |                       |
| 3. Proficiency                         | y in computers ( $$ | ):                   |              |        |            |       |                       |
| MS Word                                | Power point         | MS Excel             | Web Browsing |        | DŢP        | Any   | oth                   |
|  |                     | +                    |              |        |            | Spec  | city below            |
|  |                     |                      |              |        |            |       |                       |
|  |                     |                      |              |        |            |       |                       |
|  |                     |                      |              |        |            | onies | of Experien           |
| 1. Previous                            | work experience     | e, if any (in        | bullet poi   | ints): | (Enclose c | OPICS |                       |
| 1. Previous ertificates)               | work experience     | e, if any (in        | bullet poi   | ints): | (Enclose c | opics | 1                     |
|  | work experience     | e, if any (in        | bullet poi   | ints): | (Enclose c | opies |                       |
|  | work experience     | e, if any (in        | bullet poi   | nts):  | (Enclose c |       |                       |

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### घोषणा/ Declaration

I do hereby declare that the information given above is correct to the best of my knowledge and belief. If, I am found to have concealed/ distorted any material information, my appointment shall be liable for termination without notice at any point of time of the project duration.

| Place: |  | Signature of the candidate: |
|--------|--|-----------------------------|
|        |  | ř.                          |
| Date:  |  | Full name:                  |

#### **General Conditions:**

- 1. The applicants should ensure that they satisfy the eligibility criteria.
- 2. The applicants should report at reception counter between 9.30 am to 10.30 am on the day of Interview.
- 3. Candidates working in Government/public sector undertakings, autonomous organizations must obtain a "No Objection Certificate" from their employer and produce at the time of interview.
- Upper age limit as on 31.01.2023:25 years for PA and 28 years for JPF.(Relaxable up to 5 years for SC/ST /Women and 3 years for OBC candidates).
- 5. Candidates are advised to submit the duly filled application form in the prescribed format and submit the same along with the attested copies of all the educational qualifications, experience certificates and other relevant documents between 9.30 am to 10.30 am on the day of interview at reception counter.
- 6. Original certificates are also required for verification of the documents at the time of reporting for Interview.
- 7. Recruitment of the posts is temporary and co-terminus with the project and does not guarantee subsequent employment in any Institutes under the Council.
- 8. No TA/DA will be paid for participating in the interview.
- 9. Canvassing in any form will lead to disqualification of the candidate.