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वन उत्पादकता संस्थान
(भारतीय वानिकी अनुसंधान एवं शिक्षा परिषद)

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INSTITUTE OF FOREST PRODUCTIVITY

(Indian Council of Forestry Research & Education)

(An Autonomous Body of the Ministry of Environment, Forest and Climate change, Govt. of India)

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Walk-in-Interview

A walk-in-Interview for selection of candidate for engagement of the various posts under the project mentioned below will be held at IFP, Ranchi on **18th August (Wednesday)**. Interested and eligible candidates are requested to report for interview at IFP, Ranchi on **18th August (Wednesday) 9.30 A.M.** as per their qualifying criteria as given below:

S.N	Title of the Project	Name of the temporary Position(s)	No. of Post	Emoluments (Fixed) per month in Rs.	Essential / Desirable qualification
1.	All India Co-ordinated research projects on <i>Dalbergia sissoo</i> . Project Duration: 5 Years (AICRP-11) Year: 2019-2024	Junior Project Fellow (JPF)	01	Rs.20000/- pm	Essential: 1st Class M.Sc. in Geo-informatics/ Remote Sensing and GIS/ Environmental Science/ Botany/ Forestry. Desirable: (i) Knowledge /work experience of GIS/Remote Sensing & (ii) Knowledge of Lab analysis
		Project Assistant	01	Rs.19000/- pm	Essential: B.Sc. in Environmental Science/ Botany/ Forestry/ Agriculture. Desirable: Knowledge of IT/GIS.
2.	Enhancement of fodder availability and quality to reduce unsustainable grazing in the forest. Project Duration: 5 Years (AICRP-17) Year: 2019-2024	Project Assistant	01	Rs.19000/- pm	Essential: B.Sc in Forestry/Life Science. Desirable: Knowledge of computer operation.
3.	Conservation and Sustainable management of Wild Edible fruiting species (AICRP-27) Duration of Project: 3 Years Year: 2020-2023	Junior Project Fellow (JPF)	01	Rs.20000/- pm	Essential: 1st Class M.Sc. in Botany/ Agriculture/ Forestry/ Environmental Science Desirable: i) The candidate having knowledge of computer (MS Office, data entry) & ii) Capable of extensive touring in forest areas.

4.	Development of package of practices on <i>Gmelina arborea</i> Roxb. (Khamer or Gamhar) in selected regions of India. PP: 5 Yrs. (AICRP-30) Year: 2019-2025	Junior Project Fellow (JPF)	01	Rs.20000/- pm	Essential: 1st Class M.Sc (Ag.) with genetics and plant breeding or, 1st Class M.Sc.(Plant Biotechnology) or 1st Class M.Sc.(Biotechnology) or 1st class M.Sc.(Botany) or 1st Class M.Sc (Life Science) or 1st Class M.Sc.(Forestry) Desirable: (i)One year research/ teaching experience in relevant field. (ii) Knowledge of handling computer (MS Office, Data Entry) and statistics will be given preference.
5.	Documentation Genetic Characterization, Improvement and Diversified Utilization of Poplars. Project Duration: 2020-25 (Place of Posting (Bihar/ Jharkhand) AICRP-25	Junior Project Fellow (JPF)	01	Rs.20000/- pm	Essential: 1st class M.Sc (Ag.) with genetics and plant breeding or, 1 st class M.Sc.(Plant Biotechnology) or 1 st class M.Sc.(Biotechnology) or 1 st class M.Sc.(Botany) or 1st Class M.Sc (Life Science) or 1 st class M.Sc.(Forestry) Desirable: (i)One year research/ teaching experience in relevant field. (ii) Knowledge of handling computer (MS Office, Data Entry) and statistics will be given preference.

Terms and conditions:

1. **Age:** Upper age limit 28 years as on the 1st day of June, 2021. The age limit is relaxable up to 5 years in the case of candidate belonging to SC/ST/Women/Physically handicapped and OBC.
2. The number of post of the project may vary depending upon the situation.
3. The engagement will be governed by the rules of JRF/JPF/SFR/SPF/RA/PA/FA of ICFRE, Dehradun. The engagement will be purely temporary, contractual, time bound and co-terminus with the project. The awardees will not be allowed to quit during the study/project period.
4. Candidates appearing for interview should bring with them dully signed bio-data along with a recent passport size coloured photograph and attested copies of all the academic certificates and relevant documents related to SC/ST/OBC, age, educational qualification, Mark sheets from 10th class to onwards and experiences.
5. No TA/DA will be paid for attending interview.



**Link officer to the
Director**